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**Father Albert Nieser, O.P.,
Aquinas Graduate and Trained Historian**

by Anthony J. Lisska

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While at Sinsinawa, Father Walker worked with another trained historian, Father Albert Bertrand Nieser (1906-1987). Father Nieser was born Albert Bricker on April 1, 1906 in Barberton, Ohio. Young Albert's parents died early, and when he was later adopted, he took his adopted family's surname. Albert attended St. Augustine's Parish School and Sacred Heart Academy in Akron. Again, like Walker, he eventually he graduated from Aquinas College High School in Columbus with the Class of 1929 at the age of twenty-three. The 1929 *Aquinian*, the school's yearbook, indicates that Albert was an active participant in the life of the school. He next studied at Providence College for two years and then entered the Dominican novitiate in 1931, located at that time at the Priory of St. Rose in Springfield, Kentucky, where he received the religious name of Bertrand. His philosophy studies were undertaken at the House of Studies in River Forest and then he studied theology at both Somerset and Washington. Brother Bertrand became Father Bertrand Nieser at his ordination on June 16, 1938.

Early on, Father Nieser taught history at Fenwick High School in Oak Park, Ill., but he also undertook graduate work and received his Master's Degree from Catholic University in 1942. His extensive research into the early Dominican missions in Baja, California resulted in his PhD dissertation submitted in 1960 to Loyola University in Chicago,

The Dominican Mission Foundations in Baja California, 1769 – 1822. In his history of Holy Name Province, *Mission West: The Western Dominican Province—1850-1966*, Father Fabian Stan Parmisano refers frequently to Nieser's doctoral dissertation, with special reference and acknowledgment for the sources that Nieser uncovered during his many year of extensive and dogged research.



Father Albert B. Nieser, O.P. (1906-1987)

From 1957 to 1960, Father Nieser was stationed at Sinsinawa where he spent his time living and working with Father Walker. It is unclear if Nieser assisted Walker in the beginning of the research necessary for the postulation cause of Samuel Mazzuchelli. Becoming quite ill later in life and suffering from failing eyesight, Father Nieser died in 1987 in his eightieth year. What is interesting from the perspective of central Ohio is that two Ph.D.

historians graduated from Aquinas College High School within the same decade of the 1920s and worked together at the Sinsinawa Mound. A third Ph.D. historian, William Hinnebusch, also studied at Aquinas and was a member of the Class of 1926. He went on to become probably the most esteemed American Dominican to engage in historical research, writing and publishing. His story, however, is for another time.

Father Walker's Research into Dominican Secular Education

by Anthony J. Lisska

This discussion of Father Walker's research concludes Tony Lisska's essay on the Somerset native's life, which appeared in our July and August issues.

Father James B. Walker's 1937 essay on the efforts directed at undertaking secular education by the American Dominicans, "The College Idea in the History of the Dominican Province of St. Joseph," appeared in *The Catholic Historical Review*, Vol. 23 (October 1937), pp. 312-350. It covers the period from the very foundation in Kentucky in 1805 until the mid-1930s and a phenomenal piece of historical research. Since this important narrative is presently practically unknown, this last part of the essay on his life will provide a structural account of Walker's historical analysis of the many events and persons involved with higher education.

In the beginning, Walker tells the story of Fenwick's coming to his native United States from England with the expressed intention of establishing a college like the one run by the English Dominicans in exile in Bornhem, Belgium. Following Bishop John Carroll's suggestion, Fenwick journeys to central Kentucky and establishes the initial Dominican foundation in the United States near Springfield. Immediately he begins work on establishing the College of St. Thomas Aquinas, which was the third Roman Catholic educational institution for men founded since the Declaration of Independence.

Competing later with two other colleges nearby, St. Joseph's College in Bardstown and St. Mary's College near Lebanon, was difficult, but the deathblow to the college came with the arrival of a Spanish Dominican, Raphael Muños, who considered secular education to be foreign to the Dominican mission. After a twenty year run with significant success, Muños as religious superior in Kentucky closed the college in 1828.

Walker argues that the goal of establishing and conducting a college never left the mind of Fenwick, after he became Bishop of Cincinnati, nor his loyal band of followers. Fenwick's death in 1832 did put a crimp in these plans. In the early 1840s, however, discussions ensued about opening a college in Somerset. But at this time, Father Samuel Mazzuchelli had constructed and opened the College of St. Thomas, more popularly known as the Sinsinawa Mound College, in Wisconsin. In 1849, Mazzuchelli gave the college and the eight hundred acres of land to the Province of St. Joseph. The college on the mound was temporarily closed that year, thus making the way for the opening of the planned college in Somerset, with the first classes held during early December, 1850. The Mound College, however, was reopened for the autumn term in 1853.

Now the Province had two colleges up and running, both with some degree of success. Walker suggests that the financial panic of 1857 contributed to the hardships endured by both institutions.

The coming of the War Between the States wrought havoc on the Somerset institution, which enrolled more than several students from the South. The college was closed, it was presumed only temporarily, in the summer of 1861. The Sinsinawa Mound College of St. Thomas, however, continued to prosper until it too was closed in the fall of 1864. Various internal difficulties in the Province of St. Joseph forced this closure, but like its sister institution in Somerset, the closing was seen as temporary.

The death knell for college work for the American Dominicans came with the appointment of an Irish Dominican as provincial, Father William Dominic O'Carroll, a protégé of the strict reforming Master General, Vincent Jandel. Following Jandel's principles, O'Carroll did not accept college-work as appropriate priestly work for Dominican Friars. As Walker sadly writes: "Consequently, with the arrival of O'Carroll in April 1865, the resumption of college work in our province was doomed: St. Joseph's was not permitted to reopen, and the Mound was sold."

For the next twenty-five years, the goals of secular education as part of Dominican activities were rendered impotent and moribund. Walker notes that in 1890, plans were discussed to locate a new Dominican House of Studies adjacent to Catholic University. It would take another decade and the dynamic leadership of the Dominican Provincial, Lawrence Kearney, for this educational project finally to be undertaken and completed. At the same time, Kearney undertook the bold plan of establishing what was then known as St. Patrick's College in Columbus, with groundbreaking ceremonies in June 1905. Continuing with this trend, Providence College in Rhode Island matriculated its first class in 1919, and Fenwick High School in Oak Park opened its doors in 1929.

Coffey is more supportive of O'Carroll's closing of the two colleges. O'Daniel, on the other hand, is quite critical of O'Carroll plans; Walker appears to side more with O'Daniel than with Coffey. Nonetheless, this historical squabble is a story in itself, maybe for a later date. Walker, in closing his significant analysis, notes that the mission statement

of the Dominicans evolved and now secular college work has been vindicated as the 1932 *Constitutions* of the Dominican Order plainly state.

Where are the Writings?

One immediately notices in reading about the life and work of Father Walker that there appear to be few publications other than his 1934 published dissertation on St. Antoninus and his October 1937 *The Catholic Historical Review* essay on the role of secular education in the Eastern Province of the Dominicans; one normally expects more writing from an archivist, especially the archivist of a major religious province. Father O'Daniel had a prolific pen with more than several books on the Dominicans associated with St. Joseph's Province, and Father Coffey, in addition to his joint publications with O'Daniel, produced one impressive tome in his history of St. Joseph's Province, *The American Dominicans*. The archivist of the Western Dominican Province, Holy Name Province, Father Fabian Stan Parmisano, published a very readable and scholarly history of that province, *Mission West: The Western Dominican Province 1850-1966*. Yet one searches in vain for such publications from the pen of Father Walker. The 1937 historical essay on secular education contains the following disclaimer: "My paper, it develops, must be but a brief resume of what is in reality an unfinished, but fair-sized monograph." It appears that this "fair-sized monograph" was never completed, which is a pity considering the immense historical talent that Walker's 1937 essay readily demonstrates. One might surmise that his busy administrative duties, especially his role as Master of Students, did not provide the leisure so necessary for substantive research and writing. Furthermore, Father Walker appears to have spent much time and energy on the postulation cause for Mazzuchelli.

Corrections

We apologize for the misspellings of the names Trombetta and Notturniano in the paper version of last month's story of the SFI.

Abstracts from the *Catholic Telegraph*

(Continued, from Vol. XXXV, No. 8)

February 6, 1858

REV. FATHER DRISCOLL, of Cincinnati, at the request of Rev. Mr. Thienpont, lately preached a very successful mission, in Steubenville. Between four hundred and five hundred persons approached the Holy Table. A Catholic layman of that place writes: "My heart has been filled with gladness at beholding the great good accomplished here during the Retreat conducted by that good Missionary. The success of his labors has astonished me: large numbers, especially of young people who had, I might say, entirely neglected the Sacraments for years, many all their lives, received the Sacraments of Penance and the Eucharist with great fervor. Many, also, who had been alienated by mixed marriages and other causes, had their hearts warmed to the Church and acknowledged it to be theirs, under the inspiring words of the 'Man of God.' To us all has this mission been a great blessing."

COLUMBUS, February 1, 1858

Rev. Editors:

Knowing well the interest with which you listen to everything having reference to Catholic education, I make bold to say a few words on the children and schools of St. Patrick's congregation in this city.

Many things conspire to make the attendance of the pupils at these schools less regular and less numerous than it should be—the distance of the church from their residences, the extreme youth of some of those little ones, the frequent rains, and the bad state of the streets leading to the schools; yet the number in daily attendance averaged 140; and now, though with little improvement either in the weather, or in the streets, they reach as high as 170. Of these about 100 belong to the girls' school, conducted by the Sisters of Notre Dame. A Brother of the Order of the Holy Cross has charge of the boys'. Nearly all assist at the Holy Sacrifice daily, and it is, indeed, edifying to see with what attention and recollection they recite the Rosary, or sing devout

canticles, during the offering of the Sacred Mysteries. They take the greatest pleasure in being in the church. No matter how inclement the weather, and though the streets are frequently so bad that you would deem them impassable; yet there they are, every morning, at eight o'clock, clustered close to the altar of God...

The proficiency of the pupils in their several classes reflects much credit on their own talent and industry, and on the abilities of the good Religious who devote themselves to their instruction. They are taught the various branches of an ordinary school education—Reading, Writing, Ciphering, Grammar, Geography, Singing, Plain and Ornamental Needle-Work, and a select class of Modern Languages. Of the boys, a few study Geometry and Algebra. I had the pleasure of assisting at the half-yearly examination of the girls, and was much pleased at their answering in the most important branch of learning, the Christian Doctrine. The first class of reading gave me an agreeable surprise, as I was far from expecting such clear, distinct articulation, due observance of the pauses, proper cadence, and correct emphasis, in children of their age. This, and the style of their answers in Grammar, and of their solutions of Arithmetical problems, show how carefully their judgment is cultivated,—a part of education too often neglected in other elementary schools. ...

A FRIEND OF YOUTH.

February 20, 1858

Report of Marriages, Baptisms and Deaths, *for the year 1857, in the Catholic* *congregations, outside the city:*

Congregation-Marriages-Baptisms-Deaths		
Sacred Heart, Pomeroy	16 110	5
St. Thomas Aquinas, Zanesville	10 82	35
St. Laurence, Ironton	14 88	12
St. Nicholas, Zanesville	11 55	6
St. Mary, Chillicothe	21 70	
Holy Redeemer, Portsmouth	13 67	14

St. Michael, Wilksville	6	40	6
Church of the Nativity, Portsmouth	14	79	10
Holy Cross, Columbus	22	162	31
St. Joseph, Circleville	16	55	7
St. Joseph, Canal Dover	8	53	8
St. Francis de Sales, New'k	20	101	30
St. Patrick, Columbus	35	127	
St. Mary, Lancaster	18	109	
St. Peter, Chillicothe	16	80	10
St. Peter, Steubenville	47	127	63
St. Vincent, Mt. Vernon	12	60	7
St. Mary, Marietta	14	91	15
St. Mary, Etna Furnace & missions	25	127	46
St. Mary, Delaware	12	95	13
St. Mary, Marion	4	18	3
Holy Trinity, Somerset	7	40	5
St. Joseph, Perry co.	1	31	7
St. Patrick, Perry co.	3	20	13
St. Francis and missions, Perry co.	3	30	5
[Total future D. of Columbus	368	1917	361]
Total outside Cincinnati	721	4215	887
In Cincinnati	997	4174	1942
Total of Archdiocese	1718	8389	2829

Of the deaths more than two thousand were children under five years of age.

March 13, 1858

DIED, of Scarlet Fever, at Lancaster, O., on Friday, March 5, 1858, being the third anniversary of his birthday, GEORGE, second son of P. B. and Mary G. Ewing. "For He hath delivered my soul from death; my eyes from tears, my feet from falling."

March 27, 1858

An article reprinted from the *Catholic Mirror* uses data from *De Bow's Compendium of United States' Census for 1850*, according to which the ratio of births to population was found to be 2.87 per cent, and the baptisms reported earlier, to estimate the Catholic population of the Archdiocese of Cincinnati to be 277,680.

Subscriptions noted this quarter (name, post office, date):

Geo. Arnold, Lancaster Jan. 30
 Rev. A. Berger, Zanesville Jan. 9
 Michael Boyle, Mt. Vernon Feb. 6
 John Brady [Steubenville?] Jan. 9
 John Dolan, Wilksville Feb. 27
 M. A. Dougherty, Lancaster Jan. 9
 Stephen Dougherty, Wood[s]field Jan. 9
 L. H. Dugan, Duncan's Falls Jan. 9
 W. M. Edwards, Chauncey Mar. 20
 P. B. Ewing, Lancaster Jan. 9
 Mrs. Thomas Ewing, Lancaster Jan. 23
 Jac. Finke, Somerset Jan. 9
 W. E. Finck, Somerset Jan. 30
 John Gallagher, Temperanceville Jan. 9
 Michael Giblin, New Holand Mar. 6
 J. R. Groghan, Logan Mar. 13
 R. J. J. Harkins, Duncan's Falls Jan. 9
 Michael Hart [Steubenville?] Jan. 9
 James Hoenon, Zanesville Jan. 30
 John J. Jackson, Somerset Jan. 9
 James Joyce, Columbus Mar. 13
 John Keenan, Wilksville Feb. 13
 Joseph F. Lambing, Lancaster Feb. 6
 Robert McAnay [Steubenville?] Jan. 9
 John McAnerny, Cambridge Mar. 20
 Dennis McConnell, Chillicothe Jan. 9
 James McGinnis [Steubenville?] Jan. 9
 Bernard Mattingly, Mount Pleasant [state?] Jan. 2
 Joseph Mattingly, West Zanesville Jan. 16
 Rev. C. P. Montgomery, Zanesville Jan. 16
 Cath. Moran, Steubenville Jan. 9
 Joseph P. Myers, Waverly Jan. 9
 Wm. O'Driscoll, Columbus Feb. 27
 Val Owesney [Steubenville?] Jan. 9
 James V. Rudd, Steubenville Feb. 6
 E. Smith, Circleville Jan. 30
 Joseph Ward, Columbus Feb. 6

April 3, 1858

St. Peter's Benevolent Society (for the orphans) is to meet in Cincinnati, per Wm. S. Rosecrans, President.

An article written for the *Telegraph* notes inaccurate statistics reported on Episcopalians, Presbyterians, Baptists, Methodists, and Catholics by the Commissioner of Statistics for the State of Ohio. It also notes the editor's belief that the estimated Catholic population of the diocese in the *Catholic Mirror* (see Mar. 27, above) was exaggerated, the actual ratio of baptisms to population being more like 1 to 12 or 1 to 15.

April 24, 1858

A long notice that the St. Vincent de Paul Society has been established in Cincinnati is signed by W. S. Rosecrans, President.

May 15, 1858

This issue contains news of the Second Provincial Council of Cincinnati.

May 29, 1858

MARRIED.

On the 27th May, by the Most Rev. Archbishop Purcell, Mr. FRANCIS M. HALLOWAY and Miss MARTHA A. LANGLEY, all of Gallipolis, Meigs co., Ohio.

June 12, 1858

Episcopal Visitation schedule:

13th June, St. Mary's Lancaster

15th, Logan, Hocking co.

21st, St. Joseph's, Union township [Churchtown]

20th, St. Mary's, Marietta

22nd, Windsor

24th, Taylorsville

27th, Zanesville

27th, Belaire, evening, laying of cornerstone, new church

Pastoral and Missionary Appointments.

Rev. John C. Albrinck, at his own request, has been removed from Pomeroy, and appointed pastor of the congregation of Reading.

Rev. Bernard Gelas, lately ordained has been appointed pastor of Sacred Heart, Pomeroy.

Rev. Sergius de Stchoulepnikoff, pastor St.

Mary's, Chillicothe—Rev. J. N. Thisse having obtained leave of absence in France for a few months.

June 19, 1858

CONVERSIONS.—On the 18th inst., Miss Christina Strobel, her three brothers, Isidor, Frans and Lucas; Miss Caroline Kenn and Alfred Paignard, the five first named belonged to the Separatist Community at Zoar, Tuscarawas county, Ohio, were solemnly received into the bosom of the holy Catholic Church, and made their first Communion at St. Martin's Church, Bolivar, Tuscarawas county, Ohio, by Rev. D. M. Winands, Pastor.

Receipts of Mt. St. Mary Seminary for 1857

St. Joseph, Canal Dover	\$18
St. Mary, Chillicothe	33
St. Peter, Chillicothe	60
Holy Cross, Columbus	40
St. Patrick, Columbus	75
St. Luke, Danville	20
St. Mary, Delaware	5.10
St. Mary, Etna Furnace for 1856	31.50
same, for 1857	20
St. Laurence, Ironton	40
St. Mary, Lancaster	95
St. Mary, Lick Run, Lawrence Co	3.80
St. John Baptist, Logan, Hocking Co	40
St. John, Miltonsburgh	5.52
St. Joseph, Malaga	10.83
St. Mary, Marietta	20.99
St. Peter, Monday Creek, Monroe Co.	3.35
St. Vincent, Mt. Vernon	20
St. Francis of Sales, Newark	30
St. Mary, Noble Co.	12.30
Sacred Heart, Pomeroy	33
Church of the Nativity, Portsmouth	20
Church of the Holy Redeemer, same	20
St. Peter, Steubenville	55
St. Mary, Portsmouth	24
St. Patrick, Washington, Guernsey Co.	5
St. Nicholas, Zanesville	17
St. Thomas Aquinas, do.	13
[Total, future Diocese of Columbus:	751.39]
Total Archdiocese	\$3,313.36

June 26, 1858

Marietta.

There were one hundred and twenty-five persons, five of whom were converts, confirmed in St. Mary's Church, Marietta, on last Sunday. The condition of the Church has been much improved by the exertions of Rev. Mr. Walker. The congregation has increased considerably—the school has been pretty well sustained, and much of the debt paid. The choir is now one of the most effective and edifying in the diocese.

W. S. Rosecrans signs a note of reply as President, St. Peter's Benevolent Society.

Subscriptions noted, second quarter:

- Wm. Brophy, Mt. Vernon June 26
- William Fink, Zanesville Apr. 3
- Francis Mattingly, West Zanesville Apr. 3
- Miss Sarah Mills, Lancaster, O. June 12
- Charles Muldoon, Marion Apr. 24
- James Murphy, Chillicothe Apr. 10
- Wm. Poland, Chillicothe Apr. 24
- Peter Timony, Hull June 26
- L. A. Zimmer, Portsmouth Apr. 10

July 10, 1858

ZANESVILLE.

There were seventy-four persons confirmed in St. Thomas' Church, and twenty-nine in St. Nicholas, on 27th June. Some of the confirmed were converts. The schools of the two churches are well attended.

BELAIR.

On June 29, the Holy Sacrifice was offered in the house of Mr. Arthur Sherry, at Belair, four miles below Wheeling, in Belmont co., O. The Archbishop, Rev. Mr. Jacquet, Rev. Mr. Thienpoint, and Rev. Mr. Bokel, were engaged throughout the day, hearing Confessions, and giving instructions. At sundown, the Archbishop preached to a large assemblage of Catholics and Protestants on the church lot. The foundations are nearly completed. The corner-stone was blessed. Messieurs Sherry, (by whom the clergy were hospitably entertained,) and Brazill have commenced the preparation of materials for the building, which, we hope will be ready for use before winter. On Wednesday morning, sixty persons received the Holy Communion, and eight were confirmed.

(To be continued)

St. Aloysius Cemetery, Strasburg

(Concluded, from Vol. XXXV, No. 7)

6-3 MARGO: Paul J. July 5, 1923 - Mar. 12, 1993

Carmy A. Dec. 26, 1922 - [blank]
Paul J Margo CPL US ARMY WORLD WAR II [same dates]

6-4 James F. Malcuit July 11, 1921 May 20, 1975

foot: James F Malcuit PVT ARMY AIR FORCE WORLD WAR II [same dates]

6-5 PICKAR: Naomi A. Aug. 31, 1909 - June 10, 1992

Leo H. Nov. 28, 1904 - Mar. 28, 1986
Wed June 8, 1929

Rows east of the roadway in the rear or south section have been numbered 7 (by the roadway) to 10 and

the stones numbered from north to south:

7-1 MARBURGER: Karl W. 1911 - 1959
Lillian K. 1912 - [blank]

7-2 Lillian S. Renner 1891 + 1946

7-3 RENNER: Elizabeth (Mother) 1859 - 1921
Peter (Father) 1853 - 1933

7-4 HAMBACH: Martha C. 1884 - 1946
William J. 1880 - 1966

7-5 WEBER: Carl C. 1913 - 1954
Ruth E. 1912 - 1997

7-6 HANENKRAT: Violette M. Nov. 12, 1906
- Nov. 24, 1993

Ray E. Mar. 25, 1894 - July 16, 1988

foot: Ray E. Hanenkrat PVT US ARMY WORLD WAR I [same dates]

7-7 RENNER: Jessica 1897 - 1973
 Paul J. 1901 - 1958

7-8 RENNER: Leroy H. Jr. 1926 - 1944
 RENNER: Leroy N. Sr. 1898 - 1983
 Catherine C. 1899 - 1994

7-9 BOWEN: Mary C. 1877 - 1942
 Robert D. 1875 - 1946

7-10 BOWEN: Joseph M. (Brother) Apr. 11,
 1899 - June 21, 1962
 Robert M. (Brother) Jan. 25, 1916 - June
 5, 1948

7-11 SHETLER: Emma 1897 - 1951
 Jacob 1894 - 1961
 Harry C. 1920 - 1992
 Richard L. 1922 - 1992

foot: Jacob C. Shetler PVT US ARMY
 WORLD WAR I Oct. 18 1894 + Sep 8 1961

7-12 FISHER: Mary E. 1891 - 1974
 Walter 1895-1971

foot: Walter Fisher OHIO PVT BTRY A 118
 FLD ARTY WORLD WAR I Mar 16 1895 +
 Dec 13 1971

7-13 SPIDELL: Grace E. 1894 - 1997
 Roscoe E. 1889 - 1949

8-1 a newly poured concrete base

8-2 WAGERS: Alice C. Low Aug. 10, 1932 -
 [blank]
 Hobart P. "Bub" Feb. 21, 1932 - Mar. 14,
 2007
 married Feb. 11, 1956

reverse: Hobart P. Wagers CPL US MARINE
 CORPS KOREA [same dates]

8-3 MURRAY: Grace N. Feb. 8, 1914 - Nov.
 16, 2000
 C. Howard Mar. 28, 1911 - Dec. 11, 1981

9-1 TOMER: Charles D. 1913 - 1960
 Wilma M. 1915 - 1980

9-2 LAB: John L. 1907 - 1980
 Mary E. 1907 - 1974

9-3 *behind Leroy Renner:*
 HASWELL: Eddie Ray May 10, 1923 - [blank]
 Mary Ann June 17, 1922 - [blank]
 married Aug. 1, 1945

9-4 *behind Bowen:*
 KURZMAN: Robert J. Sr. June 17, 1920 +
 Nov. 30, 2004
 Vivian M. Feb. 8, 1922 + [blank]
reverse: Robert J. Kurtzman Sr. S SGT US
 ARMY WORLD WAR II [same dates] 272 I
 COMPANY 69th INFANTRY DIVISION

9-5 KADERLY: Kathryn B. Aug. 16, 1920 +
 Dec. 10, 2002
 Wilmer I. Dec. 21, 1913 + Oct. 23, 1983

9-6 VANFOSSSEN; Warren P. Jan. 3, 1929 -
 [blank]
 Mary L. Nov. 13, 1929 - [blank]

9-7 VANFOSSSEN: George E. Mar. 28, 1917 -
 Sept. 2, 1978
 Loretta M. Sept. 19, 1916 - [blank]

foot: George E. Van Fossen SGT US ARMY
 WORLD WAR II [same dates]

9-8 KLETT: Johnnie K. Nov. 29, 1936 - Mar.
 5, 1995
 Paul W. Feb. 20, 1932 - [blank]
 married Oct. 26, 1957

10-1 FARNSWORTH: Ruth Pickar Feb. 22,
 1933 - [blank]
 Elwood J. Dec. 25, 1929 - [blank]
 married Feb. 18, 1950

10-2 LAB: Paul R. Mar. 17, 1925 - Apr. 16,
 2003
 Edna C. May 28, 1926 - Oct. 22, 2007

10-3 LAB: "Jeff" Lawrence J. April 5, 1953 -
 November 17, 1999

10-4 *behind 9-7*

FROCK: Ruth I. Dreher Apr. 9, 1933 - [blank]
 Elden Robert June 30, 1926 - June 12, 2006

foot: Elden Robert Frock SGT US ARMY
 WORLD WAR II [same dates]

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